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From: CN=Roger Gorke/OU=DC/O=USEPA/C=US
Sent: Fri 7/27/2012 8:08:22 PM
Subject: Fw: June 13 Westlands Water District meeting material
[BayDelta-final-SFBDE-ANPR-factsheet.pdf](#)
[BayDeltaANPR-FAQs.pdf](#)
[BDCPpaperforBobsJune6.docx](#)
[EPA Action Plan talking Points.docx](#)
<http://www.epa.gov/sfbay-delta/pdfs/comments/EPA-R09-OW-2010-0976-0037-1.pdf>

Mike,

Here are documents that R9 provided for a meeting the Deputy had last month. I am also attaching a document about the Action Plan R9 is planning on releasing soon.

Let me know if you have any questions,

Roger

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----- Forwarded by Roger Gorke/DC/USEPA/US on 07/27/2012 04:06 PM -----

From: Karen Schwinn/R9/USEPA/US
To: Teri Porterfield/DC/USEPA/US@EPA
Cc: Alexis Strauss/R9/USEPA/US@EPA, Philip Metzger/DC/USEPA/US@EPA, gorke.roger@epa.gov
Date: 06/06/2012 05:11 PM
Subject: June 13 Westlands Water District meeting material

Hi Teri -

In preparation for the June 13 meeting with the Westlands Water District, Bob Perciasepe and Bob Sussman, you asked Region 9 for information on the Bay Delta Conservation Plan. Attached is a short paper:

We anticipate that other topics related to EPA's activities in the Bay-Delta may arise. In particular, in February 2011, Region 9 issued an Advanced Notice of Proposed Rulemaking (ANPR) regarding certain

water quality issues in the Bay Delta Estuary. This was a commitment in the Interim Federal Action Plan of December 2009. For background, here is a Fact Sheet and FAQs on the ANPR:

I believe the ANPR was discussed when Westlands met with Nancy Stoner this past March. Westlands submitted comments in response to the ANPR which can be found at: <http://www.epa.gov/sfbay-delta/pdfs/comments/EPA-R09-OW-2010-0976-0037-1.pdf> The two page Table of Contents provides a good summary of their input.

We have recently completed our assessment of the information submitted pursuant to the ANPR. Based on this assessment, we have drafted a document, Water Quality Challenges in the San Francisco Bay/Sacramento-San Joaquin Delta Estuary: EPA's Action Plan, which articulates EPA's priorities. We plan to finalize this document in late June. A draft has recently been shared with the Office of Water and will be shared with other Federal agencies shortly. Please let me know if you would like a copy.

Is there anything else that would be useful in preparation for next week's meeting? - Karen

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